

**Indian Hills Country Club**  
**Membership Informational Meetings - Input Survey**  
**September 9th and 10th, 2020**

Please answer the following questions from today's discussion regarding the content of the proposed Club Improvement Program. Your input is very important in helping us present a program that is the very best it can be for the Members of Indian Hills Country Club.

1. Do you agree with the overall direction of the Club Improvement Program and feel it will serve the needs of both present and future Indian Hills Country Club Members?

☐<sup>1</sup> Strongly Agree    ☐<sup>2</sup> Agree    ☐<sup>3</sup> Disagree    ☐<sup>4</sup> Strongly Disagree

2. How would you propose that we change the program to better serve the Members?

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☐ Very Important  
☐ Important  
☐ Unimportant  
☐ Very Unimportant

3. How important do you feel the following elements of the Club Improvement Program are to you and your family and the overall health of the Club?

**CLUBHOUSE ENHANCEMENTS:**

Aesthetic Enhancements to Main Lobby / Foyer .....	<input type="checkbox"/> <sup>1</sup>	<input type="checkbox"/> <sup>2</sup>	<input type="checkbox"/> <sup>3</sup>	<input type="checkbox"/> <sup>4</sup>
Repurposing of the current Cafe to a new Bar / Grille experience .....	<input type="checkbox"/> <sup>1</sup>	<input type="checkbox"/> <sup>2</sup>	<input type="checkbox"/> <sup>3</sup>	<input type="checkbox"/> <sup>4</sup>
Renovation of the Cherry Room to be a casual Member dining venue .....	<input type="checkbox"/> <sup>1</sup>	<input type="checkbox"/> <sup>2</sup>	<input type="checkbox"/> <sup>3</sup>	<input type="checkbox"/> <sup>4</sup>
Renovation of the current Main Level Kitchen .....	<input type="checkbox"/> <sup>1</sup>	<input type="checkbox"/> <sup>2</sup>	<input type="checkbox"/> <sup>3</sup>	<input type="checkbox"/> <sup>4</sup>
New outdoor covered terrace for Member dining .....	<input type="checkbox"/> <sup>1</sup>	<input type="checkbox"/> <sup>2</sup>	<input type="checkbox"/> <sup>3</sup>	<input type="checkbox"/> <sup>4</sup>
Relocated and expanded Fitness Facility .....	<input type="checkbox"/> <sup>1</sup>	<input type="checkbox"/> <sup>2</sup>	<input type="checkbox"/> <sup>3</sup>	<input type="checkbox"/> <sup>4</sup>
New Wifi-lounge amenity .....	<input type="checkbox"/> <sup>1</sup>	<input type="checkbox"/> <sup>2</sup>	<input type="checkbox"/> <sup>3</sup>	<input type="checkbox"/> <sup>4</sup>
New Family / Pool oriented lower level dining venue .....	<input type="checkbox"/> <sup>1</sup>	<input type="checkbox"/> <sup>2</sup>	<input type="checkbox"/> <sup>3</sup>	<input type="checkbox"/> <sup>4</sup>
New Youth Room / multi-purpose room .....	<input type="checkbox"/> <sup>1</sup>	<input type="checkbox"/> <sup>2</sup>	<input type="checkbox"/> <sup>3</sup>	<input type="checkbox"/> <sup>4</sup>
Arrival sequence / Parking lot improvements .....	<input type="checkbox"/> <sup>1</sup>	<input type="checkbox"/> <sup>2</sup>	<input type="checkbox"/> <sup>3</sup>	<input type="checkbox"/> <sup>4</sup>

**TENNIS / POOL ENHANCEMENTS:**

Tennis court surface upgrades .....	<input type="checkbox"/> <sup>1</sup>	<input type="checkbox"/> <sup>2</sup>	<input type="checkbox"/> <sup>3</sup>	<input type="checkbox"/> <sup>4</sup>
Pool Cabana enhancements .....	<input type="checkbox"/> <sup>1</sup>	<input type="checkbox"/> <sup>2</sup>	<input type="checkbox"/> <sup>3</sup>	<input type="checkbox"/> <sup>4</sup>

**GOLF COURSE ENHANCEMENTS:**

Bunker Improvements .....	<input type="checkbox"/> <sup>1</sup>	<input type="checkbox"/> <sup>2</sup>	<input type="checkbox"/> <sup>3</sup>	<input type="checkbox"/> <sup>4</sup>
Irrigation Improvements .....	<input type="checkbox"/> <sup>1</sup>	<input type="checkbox"/> <sup>2</sup>	<input type="checkbox"/> <sup>3</sup>	<input type="checkbox"/> <sup>4</sup>

**SURVEY CONTINUES ON REVERSE SIDE ----->**

**4. Do you feel the proposed Club Improvement Program will increase your utilization of the Club?**

☐<sup>1</sup> Strongly Agree   ☐<sup>2</sup> Agree   ☐<sup>3</sup> Disagree   ☐<sup>4</sup> Strongly Disagree

**5. Do you feel the proposed Club Improvement Program will have a positive impact on the Club's ability to attract prospective new Members?**

☐<sup>1</sup> Strongly Agree   ☐<sup>2</sup> Agree   ☐<sup>3</sup> Disagree   ☐<sup>4</sup> Strongly Disagree

**6. Based on the presentation that you have heard today, are you in favor of the proposed preliminary financial model as presented?**

☐<sup>1</sup> Strongly Agree   ☐<sup>2</sup> Agree   ☐<sup>3</sup> Disagree   ☐<sup>4</sup> Strongly Disagree

**7. How would you suggest the funding program be changed to better serve the Members?**

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**8. Which Informational Meeting did you attend?**

<input type="checkbox"/> <sup>1</sup> Wednesday, September 9th @ 4PM	<input type="checkbox"/> <sup>4</sup> Thursday, September 10th @ 6PM
<input type="checkbox"/> <sup>2</sup> Wednesday, September 9th @ 6PM	<input type="checkbox"/> <sup>5</sup> Viewed the Presentation Online
<input type="checkbox"/> <sup>3</sup> Thursday, September 10th @ 12PM	

**9. What is your Membership Classification?**

<input type="checkbox"/> <sup>1</sup> Senior	<input type="checkbox"/> <sup>3</sup> Senior Over Seventy	<input type="checkbox"/> <sup>5</sup> Lady
<input type="checkbox"/> <sup>2</sup> Senior Advantage	<input type="checkbox"/> <sup>4</sup> Junior / Legacy	<input type="checkbox"/> <sup>6</sup> Non-Resident

**10. What is your age?**

☐<sup>1</sup> 25 & Under   ☐<sup>2</sup> 26 - 35   ☐<sup>3</sup> 36 - 45   ☐<sup>4</sup> 46 - 55   ☐<sup>5</sup> 56 - 65   ☐<sup>6</sup> 66 - 75   ☐<sup>7</sup> Over 75

**11. How long have you been a Member?**

☐<sup>1</sup> Less than 2 years   ☐<sup>2</sup> 2 - 5 years   ☐<sup>3</sup> 6 - 10 years   ☐<sup>4</sup> 11 - 20 years   ☐<sup>5</sup> More than 20 years

**12. Do you have children under the age of 18 living at home?**

☐<sup>1</sup> Yes   ☐<sup>2</sup> No

**13. In which of the follow activities at the Club do you participate? (PLEASE SELECT ALL THAT ARE APPLICABLE)**

☐<sup>1</sup> Member Dining   ☐<sup>2</sup> Golf   ☐<sup>3</sup> Fitness   ☐<sup>4</sup> Tennis   ☐<sup>5</sup> Pool

**14. Please provide us with any additional thoughts with regard to the proposed Club Improvement Program.**

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**15. Member Name (optional)** \_\_\_\_\_